Lorna Boyd interviewing Josephine Leis on her life during the depression.

Introduction! Today is Thursday the 17th August 1989, My name is Lorna Boyd and today the going to be interviewing Tosephine Leis about the depression in Newcastle, and also the change in her life moving from Singleton to Newcastle

horna - Josephine, could you tell me a little about your self,

Josephine - About myself, well I'm 82 and I've lived a pretty

quite life really, I was married when I was 21, but in

the days before that when we were living in the

country we had a big farm and we all worked

hard, we all had to do everything, milk cows,

go down the farm and pick pumphins, drive lornes up to

I've factory places to get them unloaded and everything

and ah, it was a pretty hard life, we were pretty

well organised, mum saw to that, we had to do the

milking, we used to milk about 70 odd cows every

Morning and afternoon

Lorna Josephine And how many off you were there to do seventy?

Six of us used to do the milking, one used to stay at home to do breakfast for when we were finished and then one would do like this week I would be stationed on to do the house and the next week the cooking and then one sister would always do the gardening with mum and one sister the sewing with mum, mum was only small, very small well not really small but short and ah it was well organised dad used to see to that, held Kick you out of bed at half past five in the morning whither you wanted

to or not (laughter) and this brother Itals five years older than me he was my idol, because after that it was all babies, like I was the youngest of, eldest of 7 the was 6 under me, and I used to have to do for them as they came along, every couple of years Itere would be another body somewhere along the road, and in those days, I can still remember every afternoon you had to go and make mum and dads bed up and put the little beby cotton pillow in the middle, and make it ready for the little baby, the baby always slept with the parents then. They didn't have cots and things like they have today but they say all these dangers with babies but it they realised that He babies slept with the parents in those days, I can still remember those little filled pillowslips in the middle of the bed you never thought anything of them lying on them in those days but (clock chimes) now you have to take every precaution in case of

Lorna

The baloy soft ocates.

Here the baby suffocates or something but we used to my brother and I were in a band, I played the piano and he played a cornette, and we had two others and we had another girl and we used to play for dances. we used to ride perhaps a horse seven miles to a dance, and play all night and Iten ride home again.

roma

You must have been exhausted.

Josephine

Well you didn't limit about it in those days, you didn't think about being exhausted or timed you know, or those sorts of lining but at we enjoyed it, it was simple for but it was good for, you know we used to set a goined a night for playing.

Lorna - How long did you do that for Josephine

Josephia - For about um, I left school, I got a bursary and I went to college but I was only liese for twelve months

I was only I' when I went home. I had to go home

to mind the babies, and ah in those days you wanted to

did what you were told, you didn't say you wanted to

go on to be a university student or whatever, you

Just did what ever you were told, well ... on a farm

with all likese kids, I couldn't be at college, enjoying

college life when, mum had to be up to milk and

liken come home and get the kids ready for school

an all this sort of going on.

hornon - what was it you were actually doing at college, was it music you were looking at.

- no it was school college, I only got to first year, I osephrie when I left, because the was ... future in it if I stayed on but I couldn't stay on. I just lived Item all that time we used to, go and play this ofter girl and 1, 1 played one dance she'd play the olter dance and we'd have half of a each laughs but we never seemed to think about that we never thought about that then and well this brother he was terrific I was never allowed to done with anyone who had a drink in them or anything who think it he saw me he'd always say to me when we would go now it so and so asks you to dance and I know he's been drinking just say you're engaged and I'll come up and pick you up so I wouldn't have to alonce is it this who ever it was , but which I think is terrific you know for a brotter and I mean many a night I had a boy to take me home in a solky with a horse and held have a girl to take home is a

horse and sully and I'd have to go with this chap and wait at the gate till held if you think about it now the things that could have happened to you in that time at waiting at the gate till he came back from his girl and we used to do that and we had our own termic court and Itay'd have their own cricket match and everything like that and it was all just simple for but it was good and we used to have on Sundays at weekends they used to come up from Newcastle, as we got alder they used to come up from Newcastle and my huband he had a car.

horna Josephie And was your husband from newcastle?

- Yes and well a lot of our friends were down here, my sider in law, brother and they used to come up an a Sun, Saturday afternoon, sometimes and stay all night weld have a houseful of people all night and an Sunday you'd have to get the starched tablecloth out and put it on the table on when I think about the livings we had to do man wouldn't have sat down to dinner on a sunday without this starched tablecloth on and ah, liven the people would all stay and play tennis and then stay for tea again, and word have thereby or thirty for tea again, and word have the piano and sing and dance it was just like really like a party when you think back on it but those were hard times an those days.

Lorna -Josephine - And was that about the early twenties then.

One yes when he depression came and we had an influx of people out of work from newcastle came up there as they had no work down here, my brother, and his mate all came back up and lived up at our place, but we managed, poor old dad well

he used to cut trees down to feed the cows and that on as things were bad and he, I don't know how we managed Iltrik back now and wonder how we Survived, we didn't have any money like I mean we didn't have anything like when I was married I had a nice box mom saw to that I had a nice lot of things but I didn't have any money, I didn't have a penny of my own when I was married, not a penny, if wasn't a matter of putting so much away or any thing like that She would buy things but she wouldn't give you the money, I don't suppose she had any, perdon me, she had bills in the shops she could get whatever you wanted, I don't suppose she thought Ad never had any money, I didn't. I think to this day I was just a waif really (laughter) but I had a big flash wedding you know and everything and we came to sydney, the first time.

Interuption from Mr Leis and required to move room.

I osephine

when I came down here my husband lived here and his family and ah (thats going on contit to tape recorder) it was like me coming out of a cocoon coming down to these people, well I know them but I never lived that sort of a life, you know they used to have drinking parties and all this it was all so new to me and they osed to really make fun of me because I was so, they used to thick the was great to, make a joke of me, and well anyeary then the depression started and at we had one of Arrive brother, system and her husband and two children come and live with us, they didn't get any money in those days

when Itay was on the dole just ration tickets you know tickets

was that for things like food and linen

horna Josephie

Yes, Itay didn't get any money, I think Itay might have got a little bit money but it wasn't much but my husband was reduced back to ah, his wages cut back, well they were practically nil you know, be were getting wages, we were getting money to buy The things they would didn't get on the dole, my brotter in law said he went and mowed a whole grass, yard for some people and Itey gave him half a loaf of bread, that was his pay . We managed we had two little children my sister in law and husband and they all lived with us and they used to get a coal supply, the council or whatever used to supply them with coal, and we didn't have a fire we had in those days it was a radiator or what ever it was but these people could get a coal allowance so they said that we should shift into another house where we had a fire and we could use the coal Item, which we did

Lorna Tosephine And whose abouts were you living at this point?

Mayfield, and we shifted into another house which had a fuel stove and you could cook and use the fire for heat and that and ah, they kicked up a fue and we kicked them out, or left or something or probably had a fight 'cause she was a very hard subter to live with, with the things she used to do in the house, I can complain about that but she was, but that was the things we had to do.

So like how many of you were living in the house

Yes they were lives in the house

Lorna

Lorna Josephnia Yes, how many were living in the house There was four of them and three no five of us that was in retare sell tod, timbile cox tod soin ed blood used to go to termis and, from the Kids clothes every morning and didn't do anything about paying the electric light or that, she'd use up the electricity and always had them perfectly dressed but didn't matter what expense it was to set the clothes and everylling ready for llean, but anyway we survived it, I mean, we shifted to another house. I don't know why we shifted to another house, they came with us to the other house too, no that was the house with the stove in it, and well (? name) ha's always been very fastidiois about things, he had a lovely have and those Kids durty and dreadful too tley'd clinb the gum troop and non through the bestroom is it windows along the front and lievich jump through the workows anto the beds wreck 10m 10y were dreadful and one day 10my got a tomahawk and cut his hose in two Claushal any you know all those sorts of Unice and when you go back and thick about it how it happened and, this brother when the depression came he had nothing either, but in the country you down seem to have money to space and anyway ! can't remember having any money , and he dulin't have money, and at he made op his mind he was going leave home that, I'm going off track now I'm back on He depession, and he went away and all he left New castle with, um Singleton with, was the shop he had a gradge against and five dollars that what he left home with and well you wouldn't know the extent of his money to Itis day, he just worked and worked and worked and then he got married and, had eight children, and eh, he well worked all through till he made his fortune. and he lives up in New Laubton is a big flowh house now. Loren - Did he manage to get work okay during the depression.

Josephine - Pardon

home - Did he manage to get work okay during the depression

Josephine - Yez, he went up to Queensland who the sugar cane and ah,

he worked up there and he married this girl, she was a

nice girl and ah he was eighty five the other day, how

old an I, no he must have been eighty seven he was

yes eighty seven.

horne well he's still a young thing then

Josephine - 'les hels still a young thing but hals not really well, but hels got his fareally's around him but then we went on from llere when we so so married and then the other depression came on that was when this family came to live with us.

horne Did you come down to Newcastle in the first depression during the early twenties?

Josephine After I was married yes, I was married in niveleen hoenly eight, we were married in hoenly eight.

Larna was the first depression earlier than that?

Tourphine Yes it was earlier it was thirty two I think the other depression came, yes now they were living with as when John that my only, one son he was so the other day, I that brought it back to thirty, yes thirty two when the other depression was but it wasn't oh well there was no one working then walking around and that no work, no maney no food, no clother.

Lorna Did you find the depression during the thirties harder than the one during the twenties?

Josephine Well I did because in the twenties I want responsible for anything, I was back on the farm then and I, everyone just due in and did whatever they could, In those days but then in the thirtup, well that when the trouble

well it wasn't trouble it was depression, everyone was on it not just picked out families, it was just general but it was pretty severe Iten, 'cause you didn't have any money but you still had to live.

Lorna

So what were the biggest problems for you trying to raise a family at this time

Josephvie

Nest grand children, I've only got three children and seven and a seven a seven and a seven a seven and a seven and a seven and a seven anything a seven a stand a seven a seven a standard a seven and a seven and a seven and a seven and a seven and a seven a

horna

which is a lot will the

Josephie.

You're got to keep up with term.

Lorna

Can I ask you going back to when you first came down to newcastle what did you find were the biggest changes between living on the country and living inatown Everything

Tosephine Lorna

Everylling?

Yes it was dreadful, because you didn't have He Josephine things you wanted to have you know I didn't have a home, you were living with somebody like that sort of sharing things will somebody all the time but, it was a different sort of sharing to what you had at home but I didn't like He, didn't like He city life at all , it was all so new cause I'd never been in a city only in Singleton and you couldn't call that a city, course its better now, better now I believe but I've never been up Itere for years alltough we were always going back up again, but ah a lot of my family well, my staters up Iter and all her family but she's in a home. Lorna Were there problems then with accomidation, and trying to get accomidation? There was for some people but I always managed to Josephine get, you see we went to Melbourne about 1935, when dad died and we were over there for about six months and we had to change house again and we were hising in a rented home and I decided it was time the struck out and bought somethis for ourselves we couldn't live forever a a rewhed house and never own it. horna So were you in Melbourne during the 1930's as well Twephure. Yes nineteen thirtyfine Lorna. And did you find it much different to living in Newcoustle Yes it was different altogether, I loved Melbourne, been Josephie back a few times since then , I really enjoyed that six months in Melbourne, it was when the Doke of York came out here was he to only menter of the Royal family or was Lorna

the avear the as well

Josephia.

I can remember we went out to see the parade

and they had these feathery habs on and I own said why's he got a feather duster on his head for (laughter) he thought it was famy you know seeing then all with these famy has on, and the fleet was in and we took the kids over to see the fleet, many was only is then and margaret 3 and we took them to the fleet and it was so crowded you know, a hundred people or more all trying to get off the boat, and when you look back on it which is a fair bit now, but we had three children and only the two of us to get them off this boat and the said for you alongside of me and he said! I'll take the little girl for you have thought about it I just let him pick her up and walk down the steps with her and when I got down the bottom.

Love pluis.

That must have been quite frightening les, I thought hald taken her away but I mean you wouldn't let anyone pick up a child and take them

horna Josephia horna

Josephine

Hes tray have, yes that how much tray've changed her tray have, yes that how much tray've changed Did you find people more trusting with each other than the tree is the were of the flats came vacent and we were right near the beach in Melbourne, and the chap said to us will you take the children down to the beach while I'm advertising the flat cause I don't want onyone to know there's children in the house, so the kids had to go to the beach for the day while the fellow interviewed people for the house, That's the type of Things you thank of an times change when they wouldn't let any kids into flats but then kids just wearen't meant to live in flats but then and I saw

more of Melbourne in those days because, He old chap who owned the units took a famey to Margaret who was, she was a beautiful girl of two and he used to come and get her in the mornings and take her for walks whereever, and many went to school which left me will tolm and I could take him by the hand everywhere as I just had him. Yes that would have made it a lot easier for you I enjoyed melbourne, upstairs in that that with the Jose phine curtain drawn across it and the beds to one side (cours) Did you find problems with money and setting food and horna Things was easier in Melbourne compared to newcoste? Well we were allowed a living away allowance and Josephine we had to pay rest out of that but the living away allowance was a big help, but then we had to come back to newcastle and by that time we had to get Three of tem off to school and we were very lucky because they all got busseries was that like , like a scholarship now?

horna

Yes, and they all went to college, the two girls went to Singleton and John to Eatherst may daughter in Perth said mum I don't know how you did what you did because what you did, well don't ask me how I did because I just kept going, what I word to do really was borrow money before they went back to school to pay that text fees and while they were at school I'd pay that

their fees and while they were at school 11d pay that back, so much per week and that was the only way we could manage you couldn't just take that money out without paying.

horna Jose plice

Did you ever have to work at all?

No I never worked, but what I did was I knitted
I was a fantastic knitter, I used to keep hem in
pocket money at school with knitting, I'd get a

shilling a sike on and it used to take me an hoor and a half to knot up a skein and I'd set a shilling for that

So what were you knitting, clottes?

Josephine Yes cholten for everybody, I don't know how many live Knitted for, I never stopped I used to start at 5 o'clock in the morning and knit till Il o'clock at night as the was no one at home, with them being at school and that was how I kept them in pocket money, with that.

Loma It must have been hard going

Well 1 still knih but I can't see properly but Josephnie Mary brought me knithing to do the other day but is That still going (referres to tape recorder)

Lorna Yes its still gours.

Oh 1'd like to be able to knit but the set the I osephine corretaled eye but I'm lucky to do what I can I suppose some people court see at all

Lorna. You seem to be doing well.

You've just got to make yourself as the Doctor social don't look on that side its very hard, I keep knocking things over half the time, I don't care 1to only thing I object to is tall glasses, it anyone gives me a tall glass sure as anything It'll go.

Back to the depression, did you get much help from

your family in singleton?

No, well they were still on the farm, you see and they were skill living there, until we went to Melbourne there was one married, an other when we were in Melbourne, they were all comparitually young, I was only twenty one when I got married and they were all younger than me and they were sort of this just

Josephine

Loma

Tosephice

He same, they shifted down to Maitland and dad died down there, he never even he was only there about five weeks and he just died, but they had to live, mun had to keep the house going with the kids and everything, but they all managed, but we are a very happy family, like we're a united family and the two that died, I was the eldest girl, the eldest of the family anyway, she died about two years ago and one brother he, he had a camer operation on his less and had to get part of it out out, that was through two years ago he lived after that but he was in and out of hospital the whole time having pieces out off his.

Lorna

And the rest of you are all still soing

Oh yes we're all right, and he only died this year

but he loved life, it he was there and a dance was on

held be there, he'd have his drink and his races and

whatever, he just loved life but he donated his body

to the university 'cause it was such an unusual

bods, cause every time you'd look at his held blow up.

11 seems he had a lot of problems.

horne

Jose phus.

A lot of problems, but apart from that through the depression years we didn't do too bailly, I don't know it that's very interesting to you or not, what we're been talking about

horna

Yes its been good, what I've been looking for.

Did anyone who had problems at that stage did

they get any help from the churches or anybody else

or was everyone to help themselves.

Josephine

You did what you could to help yourself, but not like today, mun never got what we get, pensions or anything, I can never remember my molter getting the pension, but probably she may have, you didn't think

in these days, you didn't think you just did what you had to do and got what you were supposed to get but its different those days, I think things are made a bit too easy for people today, I'm on a pension I'll admit and I think the good I can live on it I teres nothing to spare on it but you can live on it oh but any way I haven't done to badly anyway.

Lorna

well Josephie 11d like to say thanks very much for giving me your time to do this exterview.

Josephie.

It was a pleasure to do it for you. I hope it is a success for you for whatever you want to do with it if its no good just rip it up.

1

It wasn't Thanks again.

LORNA BOYD

OPEN FOUNDATION - AUSTRALIAN HISTORY

TUESDAY 1 - 3pm

SUMMARY OF INTERVIEW WITH JOSEPHINE LEIS ON HER LIFE DURING THE DEPRESSION

Josephine Leis was born in Singleton in 1907. She was the second eldest of a family of seven, the eldest being her brother whom she idolised. Her family lived on a farm where everyone irrespective of their age had to help with the day to day running of it; milking about seventy cows twice a day, picking pumpkins and taking produce to the local factories.

When Josephine was fourteen she gained a scholarship to go to college, but unfortunately she could only remain there for one year as her help was required at home to look after the younger children. "Every couple of years there would be another baby somewhere down the road".

In her spare time Josephine and her elder brother played in a band; she played the piano and he the cornette. They played at local dances after riding seven miles on horseback for a guinea a night. Sunday on the farm was a favourite day as friends from Newcastle would come up to play tennis, cricket and invariably stay for tea.

At twenty one Josephine was married and moved to Newcastle where her husband originally came from. Moving to Newcastle was a dramatic change in her life. She felt as though she was coming out of a cocoon. To her everything about living in a city was different - the way of life and how people lived.

When remembering the first Depression during the nineteen twenties Josephine didn't find life too hard as she didn't have any responsibilities and found everyone just helped each other. She remembers her father having to chop down trees to feed the cows. She found things were different with the Depression of the thirties; no work, no money, no food and no clothes. Her sister-in-law and family came to live with her as they were unable to find work or accommodation. Money was scarce and although her husband was employed, like other workers of this time he had a reduction in his basic wage. Her brother was one of many who travelled to look for work outside the Hunter Valley.

Allowances for the unemployed were few and far between. Families and friends had to rely on each other for help. Josephine's sister-in-law did manage to get a coal allowance but unfortunately they didn't have a coal fire and therefore had to move back home to get the use of this allowance.

In 1935 Josephine's husband got a temporary transfer to Melbourne. She discusses how people in those years were more trusting of each other and more helpful; neighbours would help with the children and she had time to enjoy life seeing the sights of Melbourne and remembers the visit to Australia from the Duke of York.

Although Josephine was never in the workforce she managed to help make ends meet by knitting, getting a shilling per skein of wool, mainly for pocket money for the children at school.

Throughout the tape Josephine mentions how she wasn't sure how she coped with the Depression just that she had to. Although she led a simple life it was fun and she felt life was lucky and good to her. Hardship was a major factor of the great depression which ran from 1929-1933, although it has been said that Newcastle's depression started a few years prior to this. As the depression manifested itself upon the community, dignity and pride were also at stake as more and more jobs were lost, and poverty started to bite deeper into the community.

Newcastle's chequered history was firstly that of a convict settlement, then as a coal town, although a strange statistic was the fact that 'the 1921 cencus had shown that less than ten percent of male employment was as miners' 1. This may have been partly due to the volatile nature of the industry, but also due to the fact that a new major source of employment was looming in that of the steel industry, but even this industry had its problems with the spasmodic rise and falls of production. Job stability was always going to be a problem.

In 1928 there was a dramatic fall in the demand for coal, and an attempt to lower its price caused a clash between the Miners Federation and the mine owners which caused the closure of the majority of northern collieries between February 1929 and May 1930. This both directly and indirectly affected all forms of employment in the area. Newcastle also became a focal point for the transient population who were attracted to the industries in hope of work.

As the depression continued, it became increasingly difficult to operate contingency plans to help the needy, as most of the relief supplied by organisations like the Salvation Army relied heavily on public donations, and with the vast majority of people on the poverty line these donations were becoming increasingly rare. The government provided 'food rations'; it has been described that many found to obtain food in this manner was both humiliating and degrading. The food rations were enough to get the bare essentials to survive on, and were just enough to prevent mainutrition.

Evictions became common and makeshift housing camps appeared throughout the city. These camps were set up in areas of crown or public land where most could live rent free or else pay a token amount to the land council. The shelters in the camps were made from any materials that were usable and available, kerosine tins, canvas, old timber, anything. These camps were scattered throughout the area-Adamstown, Carrington, Waratah, Stockton and Nobby's beach, 'most people in the camps considered themselves sufficiently permanant as to offer the camp's address for electoral registration'2. To some moving into the camps brought security in the form of removing the anxiety caused by the worry of meeting rent payments. Many camps also had a camp committee which maintained the disipline in the camp and encouraged the self respect of the residents. Some members of the community regarded the camps and their inhabitants with disgust, as it was presumed there presence was enough to downgrade the areas respectability.

An emergency relief scheme was introduced by the state government in May 1933. This was to enable men to work for a stated number of hours for the local council, therefore earning more than the value of the food rations that were given. This brought a slight improvement in the living standards of some but not to the majority.

Unemployment was not only confined to men; women and youths were also seriously affected. Kay Daniels mentions that in documents in relating to the depression it was suggested that beliefs were, as long as a servant problem existed there was no such thing as unemployment for women. The situation for women was serious in that the government relief system for women was almost none existent, and for a single woman to admit she was enemployed automatically meant she was suspected of being immoral, and therefore a great many of women's needs were not admitted. In 1931 the problem of unemployed youths came to a head and a Young Citizens League was formed in an attempt to keep

them occupied; classes were ran in various topics like gardening and poultry. This idea was so successful it spread to other areas of the state. The effects of youth unemployment were never fully rectified during the thirties and unfortunatly World War two came and solved that problem world wide.

.Throughout the early thirties many were worried that the governments relief system would break down, and the establishment of a variety of organisations was attempted to help the unemployed should that occur. The most sucessful in Newcastle was the unemployed workers movement. The movement was active in assisting with food and clothing distribution, and also had support meetings at its many branches to help with the boredom and feelings of despair. Their work was remembered by Vera Deacon as they helped with the installation of a tap in the centre of the camp in which she was resident, which in a way became the camp newscentre and therefore improved life for those living in those circumstances. Although the Unemployed Workers' Movement was the most sucessful of the organisations, its membership of 2000 was a small proportion of the unemployed, which in Newcastle was estimated to be about 8500 in the 1933 cencus 3. It was thought the main reason for its lack of sucess was its projected that communist image.

Compared to other cities such as Woolangong, protests in the Newcastle area were few and far between, and the violent clashes which occured elswhere between employers, employees, the unemployed and authorities were not apparent. This was thought to be due to the Novocastrians claiming 'what depression we've always been depressed'. The most noted event in Newcastle was the Tighes Hill eviction on the 14th June 1932 in which a large proportion of the community were involved. Over 1000 people gathered for when an eviction order was to be served, a fight broke out with both civilians and police being injured.

Thirty men were tried for assualt and obstructing the police, and many problems evolved as the trial progressed as the jury had difficulty in finding who was to blame.

Families struggled throughout the depression in Newcastle; their somewhat passive acceptance of the situation was probably due to the Novocastrians experiencing hardship as a way of life for so many years, and in their own way were able to survive where others had not.

FOOTNOTES.

- 1- An evil long endured by Sheilah Gray from The wasted years edt. by Judy Mackinolty P58.
 - 2- Newcastle in the great depression by Sheilah Gray P20
 - 3-1.b.i..d. P29
 - 4- An evil long endured P 74.

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W. Lowenstein, Melbourne 1978.

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